

DA-1**002-001101**

**B.Com. CBCS (Sem. I) Examination
December-2012
English (FCE)**

**Faculty Code : 002
Subject Code : 001101**

Time : 2 ½ Hours]**[Total Marks : 70**

- Instructions :** (1) All questions are compulsory.
(2) Question No. 1 in Section I is MCQ.
(3) Figures at the right indicate marks.
(4) Attempt both the Sections in the main answer sheet.

Section – I**1. MCQs****20**

Choose the most appropriate answer from the given options :

- (1) It changed _____ course of my life.
(a) the (b) a
(c) an (d) none
- (2) We avoid living in _____ apartment.
(a) an (b) the
(c) a (d) none
- (3) The equator is _____ imaginary line.
(a) the (b) an
(c) a (d) none
- (4) _____ Great Wall of China is 8851 km. long.
(a) An (b) The
(c) A (d) None
- (5) Give me _____.
(a) many flour (b) many flours
(c) some flour (d) some flours
- (6) Enrich your vocabulary. Here 'enrich' is _____.
(a) an adverb (b) a noun
(c) a verb (d) an adjective

- (7) A prism is made of _____.
(a) glass (b) brass
(c) clay (d) wood
- (8) A barometer is used to measure _____.
(a) temperature (b) pressure
(c) fever (d) knowledge
- (9) Cry is to child as tick is to _____.
(a) rider (b) machine
(c) clock (d) none
- (10) ad hoc means _____.
(a) permanent (b) on probation
(c) confirmed (d) temporary
- (11) Elephant _____.
(a) trumpet (b) hoot
(c) chirp (d) shout
- (12) That which can be eaten is _____.
(a) edible (b) eatable
(c) digestive (d) none
- (13) To bell the cat means _____.
(a) to decorate the cat. (b) to do risky job
(c) to give bell to the cat. (d) none
- (14) He is from Kerala means he is _____.
(a) a Keralian (b) a Keralite
(c) a Kerala citizen (d) none
- (15) If he is from Poland, he is _____.
(a) a Polandian (b) a man from Poland
(c) a Polish (d) a Polar
- (16) He is a domestic servant.
Here 'domestic' is _____.
(a) noun (b) verb
(c) adjective (d) none
- (17) If child is children, foot is _____.
(a) feet (b) footprints
(c) foots (d) none

- (18) This question is _____.
 (a) importance (b) important
 (c) importantly (d) none
- (19) I want some _____.
 (a) Salty (b) Salts
 (c) Salt (d) None
- (20) He is shy means he speaks _____.
 (a) more (b) loudly
 (c) clearly (d) less

Section – II

2. Attempt any **two** of the following in **five** or **six** sentences : 10
- (i) What does 'dreary desert sand of dead habit' mean ?
 (ii) How did Kalam's father explain complex concepts ?
 (iii) What does the mountain call the squirrel and why ?
 (iv) How is Jerzy Kosinski neutral to television ?
3. Write short notes on any **two** of the following : 14
- (i) The title 'The Mountain and the Squirrel'.
 (ii) TV as a unique medium as opined by Jerzy Kosinski.
 (iii) Significance of prayer as narrated by APJ Abdul Kalam.
 (iv) The kind of country Tagore dreamt of.
4. (a) Write a brief dialogue on the given situation : 5
- You are the captain of your football team. Introduce the new players to your principal.

OR

You are with your professor in his chamber. Discuss with him about the future of SCOPE (English course) in Gujarat.

- (b) Complete the following dialogues : 5
- Professor : Who is it ?
 Student : _____ sir, _____ sir ?
 Professor : Yes, come in.

Student : Good morning, Sorry Sir, I am late.

Professor : _____

Student : Sir, I want to go early.

Professor : _____

Student : Surely, Thank You, Sir.

5. Write a paragraph of about **one** hundred words :

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(a) With the given hint on any **one** of the followings :

(i) Your father

[His physical appearance,

His area of interest

His expectations

His struggle]

(ii) Your Favourite Professor

[His academic height

His research and books

His academic tour to universities

His T.V. Shows]

(iii) Your College

[Building, library

Teaching and non-teaching staff

Sports and academic activities]

(b) Complete the following sentences by using the correct forms of the verbs given in the brackets :

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(i) I am hungry. I _____ to eat. (To want)

(ii) She _____ to Surat. (To belong)

(iii) He _____ in S.P. University. (To study)

(iv) Students _____ CBCS. (To like)

(v) He _____ my help and I did help him. (To seek)

(vi) The courtier _____ the king and the king forgave him. (To beseech)

(vii) M.K. Gandhi _____ this country to the path of truth. (To lead)

(viii) I _____ my ticket in the train. (To lose)